

Soami Ji
Maharaj's
Letters To
Huzur
Maharaj

(Letter 1 of 5) Translation

My dearest and dearer than life,

I wish you all health and happiness,
but keep uppermost in your mind
Bhajan, Dhyan and devotion to the
Supreme Being. The Grace of the
Supreme Being on you is the same, as
it was before. Attune yourself to the
Will of the Lord. Renouncing all
thoughts of the past and future, keep
your spirit immersed in Shabd at the
time of Bhajan.

Fix your spirit in Shabd, and Shabd is
in Gagan. Fill your heart with
yearning; and heart is at Trikuti.

Unite your spirit with Shabd and see
beauteous sights. The Til is located
within Sukhmana (an artery of the
human body, which lies between Ida,
on the right and Pingla, on the left),
and the form of Jyoti is in the Til.

Sit in Bhajan after making your mind
and spirit calm, with the help of love
and yearning. By the Grace of the
Guru, your object will be gained; rest
assured, and have no fear whatsoever.

(Letter 2 of 5) Translation

The contents of your letter have been read out to Huzur Soamiji Maharaj and your cherished wish has been conveyed to Him. Huzur was greatly pleased, and He graciously observed, "Your request is granted. Love and devotion, yearning and earnestness, would now go on increasing day by day. If the Lord pleases, (and it is in fact his pleasure) you would not forget Him even for a moment.

Rest assured that His loving memory will always remain with you inwardly in a subtle form. This gift is bestowed on you as a matter of grace, for you have done nothing to incur so much of Huzur's pleasure as to deserve such a great gift. Just as a charitable person gives to an importunate beggar out of his habitual compassion, so to you also, He has given, given, given. You will now come soon. The Lord is omnipotent."

(Letter 3 of 5) Translation

*Beloved of the Satguru.
Blessed of the Lord. Adorned
with Shabd. My dear Salig
Ram!*

Always remember the Lord. My blessings to you are that with a sincere mind, sincere spirit, sincere love, sincere devotion, sincere yearning and sincere attention in the contemplation of the Guru, you may peruse this letter. Your letter full of love and yearning to hand.

I have understood its express and implied contents. Although I keep on praying for your physical attendance at His court, yet no definite reply is forthcoming so far. It appears, however, from the existing situation, that special Grace and Mercy are being bestowed on you, in a greater measure. Therefore, giving up all restlessness, keeping His Mauj and Will uppermost, consider Him as your Saviour.

Although you are deprived of
Darshan, Satsang, Seva and
attendance on the Guru at present, yet
do not imagine that this is detrimental
to your interests in any way. He is
present with you all the time in Shabd
Form. Therefore, banish all worry, and
look with sincere attention and spirit,
and you will get His vision. Such a
situation is also not without some
hidden good. There is certainly joy
and pleasure in union, but at intervals,
separation is also equally desirable.

Certainly you are likely to be present here soon. Whatever earnings of Bhajan you make, bring that capital as a present for me. I look forward to you for this earning. You are earning for all. What is wrong with my lot that you are so slow in this respect? If you come empty handed, then you will be classed among the unworthy sons and idlers and will be disgraced.

Take care! Be alert! Come to me with due caution. You have been sent away already; and you will be turned out again. It is, therefore, proper that giving up sloth, and pacifying the mind, do your best in Bhajan. In short, what I mean is, that you bring such a wonderful and novel present for me, that hearing about and seeing it, I may feel a unique pleasure. Else, the Lord is all powerful, and know ye that He is ever kind on you.

(Letter 4 of 5) Translation

My dear Saligram,

Always remember the Lord, and, knowing that He is always with you, imbue yourself with His love. I have come to know the state of your restlessness and uneasiness all these days owing to separation and overflow of love. But the Lord is with you all the time. Why are you so restless? This, too, is a sort of joy, which is particularly bestowed on lovers only, and its relish is experienced only during the state of separation.

Its bitterness, in fact, is also very sweet indeed. Of course outward darshan you get only occasionally, but the Lord is watchful in Shabd Form and is always with you.

Lord in Shabd Form is always with you and is never far. Have patience, and you will get a glimpse of True Light.

Satnam, the Name of Sat Purush, is resounding in Sat Lok. Raise your Surat with Shabd, and you will have darshan of the Refulgent Form of the Lord.

Be saturated with His love and yearning. Keep away from evil tendencies and leanings. Combating with mind and its forces, remain absorbed in Shabd.

Further, your letter of yearning was read out in the assembly of all the Satsangis.

All were pleased to hear it, and, in a way, it served as an example to them all, to emulate and learn what true love means. The Lord will, out of His own Grace and Mercy, bestow upon you the blessings of true love in its entirety. Further the Lord is all powerful.

Radhaji sends Her blessings for your welfare and is pleased with you and says that She will intercede on your behalf for your early return.

(Letter 5 of 5) Translation

It has been ordered that whatever you had asked of the Exalted Darbar of Sat Guru Saheb has been granted to you.

Don't be impatient. Giving up all restlessness, remember the Holy Feet of the Guru. You are not aware of the Guru's wisdom and His acts. You will, surely, come and meet me, but meanwhile the Kal's head is being broken. Do not think that you have been separated, but that Kal is being made subservient to you, and how many people are being benefited by it.

That is why your separation has been tolerated by me, and you yourself know it. Knowing all this, why do you feel so uneasy? This exactly is the condition of those charitable and great souls who live for others; the reward (Jagir) that they receive is that they are deprived of food, drink, sleep, laughter, conversation and all comforts of the body and the mind. But you do allow Kal to gain a little strength now and then. So rest assured, the Guru will look after this, when you meet Him.

All does not depend upon presence in person, though you are shortly to be present, do you know it? Look up to Mauj and Will of the Guru. He is always gracious and merciful and will never keep you devoid of His Grace.

An ocean of bliss and happiness is being filled for you. You will bathe in it, drink its nectar and will distribute much of it to others as well. You know not what gift to ask for, nor the manner in which to ask for it.

The Giver (Lord) is ashamed of your petty requests. Such requests simply are put forward by unworthy people. What are these trifles that you ask for? Henceforth, it is not necessary for you to ask for anything. Now go on observing what the Guru gives you, of His own accord, which you could never even dream of. Well, what can a child ask for? At the most he will ask for a ball and a bat or a yo-yo or a top, whereas his father has got prepared for him a garden and a glass palace. But, what does he know of these things?

After these days of childhood and ignorance are over, the moon and the sun will be the balls and the Milky Way the stick and the Lord and His devotee (Sewak) will play together in the fields of Sunn and Maha-Sunn, and Shabds will resound all round.

Oh one side, your sisters will be there and on the other your brothers. How great will be your bliss when you experience those ecstasies! This, in fact, is only an illustration, but that Reservoir is, of course, fathomless. And now the time is coming for you to see all this glory.

Therefore, be patient and have
endurance, and furthermore Sat Guru
is the Almighty Lord.

(Biography of Huzur Maharaj, S.D.
Maheshwari, Agra)